

AGENDA
CACHE COUNTY PLANNING COMMISSION
MARCH 1, 2012, 5:30 P.M.
Historic Courthouse: Cache County Council Chambers
199 North Main, Logan

4:45 p.m. Workshop in the County Council Chambers.

5:30 p.m. Welcome and opening remarks.

Review and approval of agenda.

Review and approval of the minutes of the February 2, 2012 meeting.

5:35 p.m.

- (1) **Richmond City Water Tank CUP** – Darek Kimball is requesting approval of a conditional use permit to allow the construction of a culinary water tank and a 20' X 30' single story chlorination and control valve building, for Richmond City, on 2.1 acres of a 27.04 acre parcel in the Agricultural (A-10) Zone located at approximately 2385 East 11000 North, east of Richmond.
- (2) **Janet Ryan Rezone** – Janet Ryan is requesting a recommendation of approval to the County Council for a rezone of 13.1 acres of property from the Agricultural (A-10) Zone to the Rural 5 (RU-5) Zone located at approximately 1201 South 2000 West, Young Ward.
- (3) **High Country Estates Subdivision** – Steven & Justin Taylor are requesting a recommendation of approval to the County Council for a 29-lot subdivision on 70.07 acres of property in the Rural 2 (RU-2) Zone located at approximately 8150 West 1900 North, Petersboro.
- (4) **Amendments to Manual of Roadway Design and Construction Standards** - Table 2.2, 2.3, Section 5.0 Access Management, and Table A-6.
- (5) **Amendments to Title 17** – §17.07 - Definitions; §17.09 - Schedule of Zoning Uses.
- (6) **Discussion** – Ordinance revision priorities.

Board Member Reports.

Staff reports.

Adjourn.

This is a public meeting and all interested persons are invited to attend. Complete details and legal descriptions are on file for public inspection at the office of the Cache County Development Services Department, 179 North Main, Room 305, Logan, Utah, 755-1640.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen, Executive Secretary, at 755-1850 at least three working days prior to the meeting.